## STORACLES OF PROPHECY

## **Bowing to Babylon**

**Daniel 3:1-30** 

ing Nebuchadnezzar gave the signal, and as the music from a thousand instruments began to swell, the curtain fell, exposing a dazzling, 90-foot image of gold glimmering in the sunlight. Then, according to King's command, all the officials who had gathered on the plain of Dura fell prostrate to the ground in devout worship. All bowed

down except three young Hebrew men, who were servants of a greater King.

Nebuchadnezzar was beaming with pride and satisfaction—until it was reported that Shadrach, Meshach, and Abednego had refused to bow and worship his image. Astonished that anyone would dare to disobey, Nebuchadnezzar assumed these young advisers must have misunderstood his decree. So he offered them one more chance to bow down—but they refused! Now the king's expression turned to rage. He ordered his soldiers to heat the nearby furnace seven times hotter than normal. As fuel was piled onto the fire, the three men were firmly tied with ropes. The resulting heat was so intense that it killed the soldiers who threw them into the blazing inferno.

As the king peered into the roaring furnace, his mouth suddenly fell open. With a trembling voice he asked, "Did not we cast three men bound into the midst of the fire?" His counselors agreed that they had. Then the king said, "I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God." Daniel 3:25.

God delivered those brave young men in the fiery furnace because they stood up for His truth. In the last days, God's people will have to face a similar test.

Fill in the blanks after reading each Bible text.

| 1. | How | does | our | story | in | <b>Daniel</b> | 3 | relate | to | Revel | ation | 9 |
|----|-----|------|-----|-------|----|---------------|---|--------|----|-------|-------|---|
|    |     |      |     |       |    |               | _ |        |    |       |       |   |

| <b>Revelation 13:15</b> As many as would not | the | of the beast should |
|--|-----|---------------------|
| he killed                                    |     |                     |

NOTE: In the last days, God's people will be forced once again to worship contrary to conscience or be slain. They will have to choose between obeying the law of God or the laws of man.



| 2. What are the three angels' me   | ssages of Revelation  | 14?                              |                       |
|--|---|----------------------------------|-----------------------|
| Revelation 14:7 Fear God, and give glo   | ry to him; for the hour of  | his is                           | S                     |
| : and worship him tha  | nt made heaven, and earth   | a, and the sea, and the fo       | untains               |
| of waters.   |   |                                  |                       |
| Revelation 14:8 And there followed another   | ther angel, saying,   | is                               | , is                  |
| fallen, that great city, because she made  |   |                                  |                       |
| Revelation 14:9, 10 If any man   | the   | and his image,                   | and receive his       |
| mark in his forehead, or in his hand, The  |   |                                  |                       |
| NOTE: The Bible tells us in Revelation 14:6-14 th will go to the entire world to prepare people for Je receiving its mark. In this lesson, we will identify stake, so pray earnestly for God's guidance and un | esus' return. One of these mess<br>the beast. In Lesson 14, we wi | ages warns against worshippir    | ng the beast and      |
| 3. What does a beast represent in  | n Bible prophecies?   |                                  |                       |
| Daniel 7:17 These great  | , which are four, are fo  | our                              |                       |
| Daniel 7:23 The fourth beast shall be the  | e fourth  | _ upon earth.                    |                       |
| Daniel 8:21 And the rough goat is the _  | of Greci  | ia.                              |                       |
| NOTE: In Bible prophecy, a beast represents a go governments, as we do today—an eagle (the Unite disrespectful term. It does not suggest beastly cha 18. Please take time to read these verses before pr       | ed States of America), a bear (I                                  | Russia), etc. In the Bible, "bea | st" is not a          |
| 4. How does the Bible identify th  | ne beast?   |                                  |                       |
| Revelation 13:1 And I stood upon the sa  | and of the sea, and saw a   | rise u                           | up out of the         |
| sea, having seven heads and ten horns, a of blasphemy.   | und upon his horns ten cro  | owns, and upon his head.         | s the name            |
| NOTE: In Revelation 13:1-10, 15-18, God gives 1 that we can be absolutely certain of the beast's ide   |   |                                  | of characteristics so |
| Point 1 - Rises up out of the sea (ver   |   |                                  |                       |
| Point 2 - Receives its power, seat, and  |   | n (verse 2)                      |                       |
| Point 3 - Becomes a worldwide pow  |   |                                  |                       |
| Point 4 - Is guilty of blasphemy (ver<br>Point 5 - Rules for 42 prophetic more   |   |                                  |                       |
| Point 6 - Receives a deadly wound t  |   |                                  |                       |
| Point 7 - Is a religious power that re   |   | )                                |                       |
| Point 8 - Persecutes God's saints (vo  | =   | ,                                |                       |
| Point 9 - Has the mysterious numbe   |   |                                  |                       |
| Point 10 - Is led by one supreme ma  |   |                                  |                       |

Only one power fits all 10 of these identifying marks—the papacy. But in order to be certain, we will carefully consider them one at a time, beginning with Question 5.

| 5. This beast arises from the  | he sea. What does the sea, o   | or water, symbolize?   |
|--|--|--|
| Revelation 17:15 The   | which thou sawest are  | e, and multitudes,   |
| and nations, and tongues.  |  |  |
|  | ations of the then-known world. The papa   | alated areas. Prophecy predicted that the beast eacy arose in western Europe, so it fits Point 1.  |
| 6. Who gives the beast its p   | power and position?  |  |
| Revelation 13:2 And the  | gave him his   | , and his  |
| and great authority.   |  |  |
| According to Revelation 12:3-5, the drag Satan who inspired Herod, a king for the whom did pagan Rome give her authorit to the church of Rome. The following his | gon is the power that sought to destroy the pagan Roman Empire, to slay all the mary and capital city? History is clear that pastorical quote is typical: "The Roman chromation The Pope, who calls hims | uthority, and capital city from the dragon. ne child Jesus at the time of His birth. It was ale babies in Bethlehem (Matthew 2:13, 16). To nagan Rome turned over its power and capital cit nurch pushed itself into the place of the Roma self 'King' and 'Pontifex Maximus,' is Caesar's |
| <sup>1</sup> Adolph Harnack, What Is Christianity? (New York:  | : Putnam, second edition, revised, 1901), p. 270.  |  |
| 7. How far-reaching is the   | influence of the beest?  |  |
| · ·  | thewe  | andered after the heast  |
| Revenuion 10.0 11th  |  | ondered after the beast.   |
| NOTE: No one would question that durin "catholic" means "universal." We can se   |  | eed a worldwide power. In fact, the word   |
| 8. What comes out of the n   | nouth of the beast?  |  |
| Revelation 13:6 And he opened h  | his mouth ina  | against God, to  |
| his name.  |  |  |
| papacy boldly claims the power to forgive forgive the sins, or does he only declare power given to him by Christ." The pap                                       | we sins. Notice the following section from<br>that they are remitted? The Priest does re<br>pacy also claims that the pope is equal with   | ) and claiming to be God (John 10:33). The ma Catholic catechism: "Does the Priest truly eally and truly forgive the sins in virtue of the th God. Pope Leo XIII said, "We [the popes] ment about the pope: "Thou art another God on   |
| <sup>2</sup> Christopher Marcellus, Oration in the Fifth Laterar   | c Catholic Religion (New York: Schwartz, Kirwin & 1<br>in Council, Session IV (1512), manuscript SC, Vol. 32<br>istendom," dated June 20, 1894, trans. in <i>The Great Ency</i>                          | * ***  |
| 9. How long would this firs  | st beast rule?   |  |
| · ·  | given unto him to continue   | and months.  |
| NOTE: Remember that in prophecy, one   | prophetic day equals one literal year (Ez  | zekiel 4:6). This time period is repeatedly d on the 30-day calendar used by the Jews,   |

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all three time periods total the same 1,260 prophetic days, or 1,260 literal years. The worldwide power of papal Rome became official in A.D. 538, when Emperor Justinian's decree making the papacy supreme was no longer opposed. The papacy was dealt what appeared to be a death blow in 1798 when the pope was captured by Napoleon's general, Alexander Berthier. You will

notice that the time period between A.D. 538 and 1798 is precisely 1,260 years. Point 5 also fits the papacy.

| 10. What happened to the beast after the 42 months | 10. | What h | happened | to the | beast after | the 42 | months |
|--|-----|--------|----------|--------|-------------|--------|--------|
|--|-----|--------|----------|--------|-------------|--------|--------|

| Revelation 13:3 And I saw one of his heads as it were wounded to death; and his deadly  |
|---|
| was: and all the world wondered after the beast.  |
| NOTE: As already mentioned, the papacy received what appeared to be a deadly wound in 1798 when General Berthier took the pope captive to France, where he died in exile.¹ Half of Europe thought that this event signaled the end of the papacy, but God had said that the wound would be healed and that the papacy's power and influence would be restored until the entire world would follow her leading. Malachi Martin, consummate Vatican insider, reveals the following in his book <i>The Keys of This Blood:</i> "The pope is the best-known person of the 20th century (p. 123), has formed personal relationships with the leaders of 91 countries (p. 490), and is prepared for worldwide rule now" (p. 143).² Even a novice would recognize that today the papacy is, in many ways, the most influential power on earth. And with each trip the pope makes, his power and influence grow. Multiplied millions worldwide look to the papacy as the only hope for world unity, peace, and decency—precisely as God predicted. The papacy clearly fits Point 6. |
| <sup>1</sup> Joseph Rickaby, "The Modern Papacy," <i>Lectures on the History of Religion</i> , (London: Catholic Truth Society, 1910), Vol. 3, Lecture 24, p. 1. <sup>2</sup> Malachi Martin, <i>The Keys of This Blood</i> (New York: Simon & Schuster, 1990).   |
| 11. Is the beast a religious power?   |
| Revelation 13:15 And cause that as many as would not the image of the beast should  |
| be killed.  |
| NOTE: It is obvious that this entity would be involved in spiritual matters. The words "worship" or "worshiped" are used five times in Revelation 13 in reference to this power. Surely no one doubts that the papacy fits Point 7.   |
| 12. What does the beast do to the saints?   |
| <b>Revelation 13:7</b> And it was given unto him to make with the saints, and to  |
| them.   |
| NOTE: It is common knowledge that the papacy did persecute and destroy conscientious Christians, especially during the Middl Ages, the peak period of its control. Many historians say that more than 50 million people died for their faith during this period of great tribulation. Apparently the church felt it was doing God a favor by stamping out "heresy." The pope has asked that the church be forgiven for its atrocities, but the fact remains that it did persecute and destroy. The papacy fits Point 8 also.  |
| 13. What is the mysterious number that identifies the beast?  |
| Revelation 13:18 His number is hundred threescore and   |
| NOTE: In Revelation 13:18, God says to count the number of the beast's name and that it is the number of a man. When we thin of the papacy, the man we naturally think of is the pope. What is his name? One of the pope's official titles is "Vicar of the Son of God," which is "Vicarious Filii Dei" in Latin (the official language of the church). Newspaper articles, when referring to the   |

ık pope as "Vicar of Christ," will often enclose the words in quotation marks to show that they are a translation of his title, or name. The book of Revelation is saying that the Roman numeral value of the letters of his name will equal 666. Let's see whether or not Point 9 fits the papacy:

| $\mathbf{V}$ | 5   | $\mathbf{F} = 0$ | D 500      | <b>Totals</b> |
|--------------|-----|------------------|------------|---------------|
| I            | 1   | I 1              | E 00       | 112           |
| $\mathbf{C}$ | 100 | L 50             | <u>I 1</u> | 53            |
| A            | 0   | I 1              | 501        | <u>501</u>    |
| R            | 0   | <u>I 1</u>       |            | 666           |
| I            | 1   | 53               |            |               |
| U            | 5   |                  |            |               |
| S            | 0   |                  |            |               |
|              | 112 |                  |            |               |

There should be no doubt remaining. We have shown that all 10 characteristics portrayed in Revelation 13:1-8, 15-18 fit the papacy. And this power has a specific mark that we dare not receive.

Now please note that there are many godly, loving Roman Catholic Christians whom God counts as His children. There have also been many gracious and courageous popes who loved God. This lesson is not an attack upon our Catholic friends. It is an attack upon the devil, who lures churches away from scriptural truth. However, God Himself has told us that this institution has a mark we dare not receive. Sincere Protestants, Catholics, Jews, and non-Christians will all be eager to discover what this mark is so they can avoid receiving it. Let's thank God that in His Word He has exposed Satan's ugly plans to destroy us all.

In our next lesson, we will clearly identify the "mark" of the beast. If you receive the mark of the beast, you will be lost. Many will discover that avoiding the mark will involve a tremendous struggle. But God can give us the faith of Shadrach, Meshach, and Abednego, who were willing to face death in order to honor God.

## **Your Response**

| Are you willing | g to follow | Jesus whe | rever He | leads, | even tl | hough y | ou may | lose you | r friends? |
|-----------------|-------------|-----------|----------|--------|---------|---------|--------|----------|------------|
|                 |             |           |          |        |         |         |        |          |            |
| ANSWER: _       |             |           | _        |        |         |         |        |          |            |

